



# NOMINATION FORM

## DROUGHTMASTER NATIONAL FEMALE SALE

### 13<sup>th</sup> MARCH 2021



Return by MAIL or EMAIL to the Society before 4pm 7<sup>th</sup> January 2021 – leigh@droughtmaster.com.au

Forms post marked later than 4<sup>th</sup> January 2021 will not be accepted

**The Society will acknowledge via email receipt of your nominations, if you do not receive acknowledgement within 2 working days please contact the Society.**

#### NOMINATION FEES Prices include GST

QTY	<i>Please enter full details of each entry overleaf.</i>	
	Cow and Calf @ \$132 each	\$
	Joined Females @ \$132 each	\$
	Unjoined Females @ \$132 each	\$
	<b>TOTAL</b>	<b>\$</b>

**TO BE PAID BY CHEQUE OR EFT BSB: 084 424 AC: 50 849 1680**

**PIC NUMBER** \_\_\_\_\_

**JBAS score of** \_\_\_\_\_ (at time of sale, please list WA after score if eligible to sell to WA)

**Name of Vendor:** \_\_\_\_\_ **Herd Code:** \_\_\_\_\_

(As appears in Members Register)

**Address:** \_\_\_\_\_

**Prefix:** \_\_\_\_\_ **Mobile** \_\_\_\_\_

**Email:** \_\_\_\_\_

#### OR AFFILIATED VENDORS

**Name of Affiliated Vendors:** \_\_\_\_\_

**Herd Code:** \_\_\_\_\_ / \_\_\_\_\_

**Address:** \_\_\_\_\_

**Mobile/s:** \_\_\_\_\_ / \_\_\_\_\_

**Prefix/s:** \_\_\_\_\_ / \_\_\_\_\_

**Email:** \_\_\_\_\_

**I/we have read and agree to abide by the Head Terms and Conditions and Annexure B.** Please tick

Signed \_\_\_\_\_ Name \_\_\_\_\_ Date \_\_\_\_\_

I acknowledge by entering a name in the "Signed" box above I agree to abide by the Head Terms and Conditions and Annexure B









