## DROUGHTMASTER

Australia's natural wonder

## MEMBERSHIP APPLICATION ASSOCIATE MEMBERSHIP

**1ST APRIL 2021 TO 31ST MARCH 2022** 

MEMBERSHIP NAME:						
POSTAL ADDRESS	5:					
SUBURB:	5	STATE:			POSTCODE:	
PHONE:	1		PHONE (MOBILE	Ξ):		
EMAIL:			WEBSITE:			
BUSINESS TYPE ( (EG AGENT, SPON	IF APPLICABLE): NSOR, SUPPLIER, ETC)	ı				
ABN (IF APPLICA	BLE):					
SIGNATURE OF A	PPLICANT:					
Return form to office@droughtmaster.com.au						
OFFICE USE	ONLY					
MEMBERSH	IIP APPROVAL					
NAME			NAME			
SIGNATURE			SIGNATURE			
DIRECTOR			DIRECTOR			
DATE			DATE			
MEMBERSH	IIP DETAILS					
ZONE		NOMINATOR				
WEBSITE		MAILCHIMP			BOARD FILE	